

# MANAGEMENT COMMITTEE

Members of Management Committee are invited to attend this meeting at Commercial Road, Weymouth, Dorset in the to consider the items listed on the following page.

Matt Prosser Chief Executive

**Date:** Tuesday, 11 July 2017

**Time:** 9.30 am

Venue: Council Chamber

#### **Members of Committee:**

J Cant (Chair), R Kosior (Vice-Chair), F Drake, J Farquharson, C Huckle, C James, R Nowak, A Reed, G Taylor and K Wheller

#### **USEFUL INFORMATION**

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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda.



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## Recording, photographing and using social media at meetings

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## AGENDA

Page No.

#### 1 APOLOGIES

To receive apologies for absence.

#### 2 MINUTES

To confirm the minutes of the meeting held on 6 June 2017

## 3 CODE OF CONDUCT

Members are required to comply with the requirements of the Localism Act 2011 and the Council's Code of Conduct regarding disclosable pecuniary and other interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary or the disclosable interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entred in the Register (if not this must be done within 28 days).
- Disclose the interest at the meeting (in accordance with the Council's Code of Conduct) and in the absence of dispensation to speck and/or vote, withdraw from any consideration of the item where appropriate. If the interest is non-pecuniary you may be able to stay in the room, take part and vote.

#### 4 PUBLIC PARTICIPATION

30 minutes will be set aside to allow members of the public to ask questions relating to the work of the Council. 3 minutes will be allowed per speaker. The order of speakers is at the discretion of the Chair and is normally taken in the order of agenda items, questions must relate to a report which is on the agenda for consideration. Notice is not required if you wish to speak at the meeting but if you require an answer to a question it is asdvisable to submit this in advance by contacting a member of the Democratic Services team or alternatively, by emailing <a href="mailto:kcritchel@dorset.gov.uk">kcritchel@dorset.gov.uk</a>.

## 5 QUESTIONS BY COUNCILLORS

To receive questions from Councillors in accordance with procedure rule 12.

6	MANAGEMENT COMMITTEE ACTION PLAN	5 - 16
	To consider the Management Committee Action Plan	
7	LOCAL GOVERNANCE ARRANGEMENTS IN RELATION TO LOCAL GOVERNMENT REFORM	17 - 32
	To consider a report to form part of the governance arrangements that will support the progress of local government reform in Bournemouth, Dorset and Poole.	
8	REVIEW OF MEMBERS' ALLOWANCES - REPORT OF THE JOINT INDEPENDENT REMUNERATION PANEL	33 - 54
	To consider the Joint Independent Remuneration Panel report in respect of the Council's Scheme of Members' Allowances.	
9	COMMUNITY LED HOUSING FUND SPENDING PLANS AND PRIORITIES	55 - 66
	To consider a report of the Housing Enabling Team Leader.	
10	ACCELERATING HOUSING DEVELOPMENT PROGRAMME	67 - 88
	To consider a report on the Accelerating Home Building programme for Weymouth & Portland Borough Council.	
11	GRANT REQUEST FROM WEYMOUTH AMATEUR BOXING CLUB	89 - 92
	To consider a report of the Leisure Commissioning Manager.	
12	PROPOSALS FOR A REVIEW OF THE ESPLANADE LIGHTING SCHEME IN WEYMOUTH	93 - 100
	To consider a report of the Leisure Commissioning Manager.	
13	MULTIPLE DEPRIVATION AREAS IN THE BOROUGH - THE WORKING WITH YOU INITIATIVE	101 - 110

To consider a report of the Community Planning and Development

Officer.

# 14 REVISION OF GRANTS, LOANS AND SUBSIDIES POLICY 111 - 118 To consider a report of the Community Planning and Development Manager. 15 **ANNUAL REGISTER OF GRANTS, 2016-17** 119 - 124 To consider a report of the Community Planning and Development Manager. **SHARED MEDIA PROTOCOL** 16 125 - 130 To consider a report of the Communications Team Leader. 17 APPLICATION FOR HARDSHIP RELIEF 131 - 134 To consider an application for Hardship Rate Relief. 18 **URGENT BUSINESS**

To consider any items of business which the Chair has had prior notification and considers to be urgent pursuant to section 100B (4) )b) of the Local Government Act 1972. The reason for the urgency shall be specified in the minutes.

#### 19 **4 MONTH FORWARD PLAN**

135 - 142

To consider the 4 monthly Forward Plan.

#### 20 **EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph of schedule 12A to the Local Government Act 1972 (as amended)

## There are no exempt items